



# UPHA CHAPTER 10 SPRING HORSE SHOW 2016

## ONE OWNER PER ENTRY BLANK

ENCLOSE COPY OF REGISTRATION PAPERS SHOWING PROOF OF CURRENT OWNERSHIP FOR EACH SADDLEBRED AND SCHOOL HORSE ENTERED, A CURRENT NEGATIVE COGGINS TEST, AND A COPY OF CURRENT UPHA MEMBERSHIP CARD WITH DEPOSIT. **NO ENTRIES PROCESSED UNTIL MONEY RECEIVED. NO REFUNDS ON STALL FEES.**

OWNER'S NAME: \_\_\_\_\_

**ENTRIES CLOSE: APRIL 15, 2016**

<b>Circle A or B for each entry</b>	<b>*</b>		NAME OF HORSE	AGE	COLOR	SEX	HT	HORSE REG.	RIDER/DRIVER NAME	CLASS	CLASS	CLASS	CLASS	CLASS
	A													
	B													
	A													
	B													
	A													
	B													
	A													
	B													
	A													
	B													
	A													
	B													

Every entry at this Show shall constitute an agreement and affirmation that the person making it along with the owner, lessee, trainer, manager, agent, rider, and the horse shall be subject to the local rules of the show; that every horse and rider is eligible as entered and that the owner and any of his representatives are bound by the rules of the show and will accept as final the decision of the judge on any question arising under said rules and agree to hold the show, their officials, directors, and employees harmless for any action taken; that the owner and rider and any of their agents or representatives agree to hold harmless the show, and their officials, directors, employees, and agents for any injury or loss resulting directly or indirectly from the negligent acts or omissions of said officials, directors, employees or agents of the show.

Further, the undersigned agrees to hold UPHA Chapter 10, their employees, and show management harmless for lost, damaged, or stolen property and for any injury to horse, exhibitors, and spectators before, during, and after the show.

**\* EXHIBITORS MUST DECLARE CIRCUIT FOR WHICH EACH ENTRY'S SEASON POINTS ARE TO COUNT: A OR B (does not apply to Academy entries).**

Trainer: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Stable with: \_\_\_\_\_  
 \_\_\_\_\_  
 Exhibitor Signature (Parent/guardian if minor)

**MAKE CHECKS PAYABLE TO:**  
 UPHA CHAPTER 10

**MAIL ENTRIES TO:**  
 Cheryl Rangel, Show Secretary  
 1101 Peace Drive  
 Wheeling, IL 60090  
 847-537-4743  
 TracesCT@aol.com

www.horseshowcalendar.com

Stalls available Thursday, April 28th  
 after 12 NOON

**FOR OFFICE USE**

Check No. \_\_\_\_\_  
 Amount \_\_\_\_\_  
 EB# \_\_\_\_\_

Qty		Fee	Total
	Classes	\$35 each	
	Championships	\$40 each	
	Post Entry/Horse	\$30 /class	
	Box Stalls Tack Stalls	\$80 /wknd	
	Office Fee/Rider	\$15	
	Bedding	\$9	
	Hay	\$12	
Class No.	Sponsorship Class	\$25	
	Camping Hook Up	\$60	
<b>TOTAL CHARGES</b>			



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## ACADEMY ENTRY FORM

*(See Other Side For Show Horse Entry Form)*

**AGE MUST BE INCLUDED**

Office Use	Class No.	Name of Horse	Rider's Name	Age	Entry Fee

Stable Name \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_

Email \_\_\_\_\_

I hereby certify that every horse and/or rider is eligible as entered. I make these entries at my own risk and am subject to the rules of the show, I agree for myself and my representatives to be bound thereby. I hereby engage to be responsible for any injury or damage that may occur to or be caused by any animal ridden by me. The undersigned agrees to hold UPPHA Chapter 10, their employeess, and show management harmless for loss or injury to any horse or rider.

Stable owner or agent signature \_\_\_\_\_

Rider or minor's parent/guardian signature \_\_\_\_\_

Rider or minor's parent/guardian signature \_\_\_\_\_

Rider or minor's parent/guardian signature \_\_\_\_\_

Rider or minor's parent/guardian signature \_\_\_\_\_

Rider or minor's parent/guardian signature \_\_\_\_\_

Pre-Entries \_\_\_\_\_ @ \$30.00 per class

Championships \_\_\_\_\_ @ \$35.00 per class

Office Fee \_\_\_\_\_ @ \$15.00 per rider

Stalls \_\_\_\_\_ @ \$80.00 each

Bedding \_\_\_\_\_ @ \$9.00 each

**TOTAL ENCLOSED**

Make checks payable to: **UPPHA Chapter 10**

Open check must be left at Show Office before start of Show.

Multiple entries may be made on one blank.

*Have each person sign on one line.*

Academy classes will be closed at 26 entries.

Mail to: Cheryl Rangel, 1101 Peace Drive, Wheeling, IL 60090  
 Phone: 847-537-4743

*Thank You, and well see you at the show! -- UPPHA Chapter 10 Show Staff*