

UPHA CHAPTER 10

Academy Palooza

HORSE SHOW

April 29th-30th, 2022



Beyond Stable Farm
11129 Route 176
Woodstock, IL – In the City of Crystal Lake
815-337-7330

Member: ASAW • IASPHA • Mid-America

Show Manager: Wendy Carney (815-678-6808)

UPHA Chapter 10 Vice Chairman: Brittany Balagna Nystedt

Show Secretary: Cheryl Rangel (847-537-4743)

Judge: Richard Wright

Ringmaster: Greg Becker

Photographer: Emma Utoft (630-815-3662)

Farrier: Vince Melillo

In-gate: Maggie Kueking

Announcer: Jeni Burton

Music: Meghan Pertler

EXHIBITOR INFORMATION – SHOW STATEMENT:

None of the UPHA Chapter 10 Saddlebred Horse Shows, UPHA Chapter 10 or its officers and directors, the owner of the facility, the show manager, or any employee, independent contractor or volunteer of the show shall in any way, jointly or individually, be responsible for, or have any liability for, any loss, accident, damage or loss, including loss of life, that may occur to any person, including any exhibitor, owner, trainer, agent, groom, stable, animal, spectator, any property or equipment, sustained at, or as a result of, the UPHA Chapter 10 Saddlebred Horse Show held at the facility in Woodstock, IL. All horses must be kept under control and, if they are not, they may be barred from competition and entry fees forfeited at the discretion of the show management. Every class offered which is covered by the rules of the current United States Equestrian Federation rule book will be conducted and judged in accordance therewith.

ADMISSION OF HORSES

Horses will be admitted no earlier than 12:00 PM on Thursday April 28th, 2022. Warm Up Ring and arena will be available for use Thursday.

PARKING

The use of the parking parcel to the North of the property is allowed. All vehicles and trailers shall park in a uniformed manner in this parking parcel only. Trailers must be parked in approved trailer locations. Campers must be parked in approved camping locations only. No vehicle access shall be permitted to the parking parcels from Equine Drive. No emptying or loading of trailers will be permitted on Arena Drive.

BEDDING

No first bedding will be provided per stall. Shavings will be available at \$10 per bag from the show office. To pre-order bedding contact show secretary or include it on the entry blank. **NO STRAW BEDDING OR OUTSIDE BEDDING ALLOWED.** All bedding must be purchased from Beyond Stable Farm. When considering the cost of bedding, be aware that it includes the expense of delivery, clean up and disposal.

STABLING

All stalls are 10' x 10' with tongue and groove solid wood on three sides. Please note the facility prohibits putting screws or nails into the wood. Staples are acceptable. The floor is concrete.

CAMPING

Camper Hook-ups are available at \$30 per day. Make reservations at the time of entry. Payment for camper hook-up is payable at time of entry to the grounds. Please note the hook-ups include electric only.

DOGS

Dogs must be kept on a leash.

WARM-UP RING SAFETY

In an effort to insure the safest possible event, only participants (riders or drivers, trainers and grooms) are permitted in the warm-up area during show time.

HEALTH REQUIREMENTS

All horses shipped into the State of Illinois must have the required health certificates issued by a veterinarian from the state or region. These must be available for inspection during the show and be in accordance with Illinois State Law. Negative Coggins test for Equine Infectious Anemia required for each horse within the prior 12 months.

VACCINATION REQUIREMENTS

Horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. **See USEF rule number: GR845 for complete rule.**

VETERINARIAN

Veterinary contact information posted in show office.

ENTRIES

Entries close April 15th 2022. All stall, drug and office fees as well as one entered class per horse must be paid for and postmarked by April 15th, 2022 to avoid the post entry fee. The show committee reserves the right to decline any entry and return the entrance fee. This committee may prohibit any one from attending or showing a horse. It also may remove any owner, stable employee, or horse from the ring or grounds without liability. Entries not containing all necessary documents to verify eligibility for horse/rider/owner/trainer/handler will be considered incomplete. Copies of registration papers showing proof of current ownership, copies of current Coggins and ASHA membership cards must accompany entry blanks, which must include the REQUIRED three signatures and complete addresses for owners and trainers.



UPHA CHAPTER 10 ACADEMY PALOOZA ACADEMY ENTRY FORM

AGE MUST BE INCLUDED • ENTRIES CLOSE APRIL 15th, 2022

Office Use	Class No.	Name of Horse	Rider's Name	Age	Entry Fee

Stable Name _____

Address _____

Phone No. _____

Email _____

I hereby certify that every horse and/or rider is eligible as entered. I make these entries at my own risk and am subject to the rules of the show, I agree for myself and my representatives to be bound thereby. I hereby engage to be responsible for any injury or damage that may occur to or be caused by any animal ridden by me. The undersigned agrees to hold UPHA Chapter 10, their employees, and show management harmless for loss or injury to any horse or rider.

Stable owner or agent signature _____

Rider or minor's parent/guardian signature _____

Rider or minor's parent/guardian signature _____

Rider or minor's parent/guardian signature _____

Rider or minor's parent/guardian signature _____

Rider or minor's parent/guardian signature _____

Rider or minor's parent/guardian signature _____

Pre-Entries _____ @ \$35.00 per class
 Championships _____ @ \$45.00 per class
 Office Fee _____ @ \$25.00 per rider
 Stalls _____ @ \$105.00 each
 Bedding _____ @ \$10.00 each
TOTAL ENCLOSED

Make checks payable to: UPHA Chapter 10
 Open check must be left at Show Office before start of Show.
 Multiple entries may be made on one blank.
 Have each person sign on one line.

 Mail to: Cheryl Rangel, 1101 Peace Drive, Wheeling, IL 60090
 Phone: 847-537-4743

Thank You, and we'll see you at the show! -- UPHA Chapter 10 Show Staff

