



JULY 4 - 7, 2007

ONE OWNER PER ENTRY BLANK

ENCLOSE COPY OF REGISTRATION PAPERS SHOWING PROOF OF CURRENT OWNERSHIP FOR EACH SADDLEBRED ENTERED,
 PLUS COPY OF CURRENT US EQUESTRIAN FEDERATION AND ASHA MEMBERSHIP CARDS FOR EACH OWNER, EXHIBITOR & TRAINER (MISCELLANEOUS, ACADEMY AND WALK/TROT CLASSES EXEMPT).
 NO ENTRIES PROCESSED UNTIL MONEY RECEIVED.
 Please complete both sides of this form — signature required

OWNER'S NAME: _____

USEF #: _____

ENTRIES CLOSE: JUNE 4, 2007

NAME OF HORSE	AGE	COLOR	SEX	HT	HORSE REG. #	RIDER/DRIVER NAME	USEF#	CLASS FEE	CLASS FEE	CLASS FEE	CLASS FEE	TOTAL FEES

FOR COMPETITION'S USE:

Ck#	Ck Amt.
Date Rec.	Monies Over
	Monies Under
EB#	

Stable With: _____

Arrival Date: _____

Local Hotel: _____

MAKE CHECKS PAYABLE TO:
OSHKOSH CHARITY HORSE SHOW

MAIL ENTRIES TO:
OSHKOSH CHARITY HORSE SHOW
 VICKY HOLSTON
 35660 W. LAKE DRIVE
 OCONOMOWOC, WI 53066
 (262) 560-9764
 (262) 569-9801 FAX

OSHKOSH CHARITY HORSE SHOW WEB SITE:
WWW.OSHKOSHCHARITY.ORG
WWW.HORSESHOWCALENDAR.COM

Stalls Available Monday July 2, 2007
**THERE WILL BE A \$15.00 SERVICE FEE
 FOR EACH INCOMPLETE ENTRY.**

TOTAL ENTRY FEES

_____ BOX STALLS @ \$110.00

_____ TACK STALLS @ \$110.00

_____ OFFICE FEE @ \$25.00/Horse (mandatory charge)

_____ US EQUESTRIAN FEDERATION DRUG FEES @ \$12.00/Horse
 \$7 Drugs & Medication, \$5 USEF (mandatory charge)

_____ UPHA CLASSICS @ \$100.00/Horse

_____ ELECTRIC HOOK UP @ \$50.00 each

_____ CLASS SPONSOR @ \$125.00

_____ CHAMPIONSHIP SPONSOR @ \$200.00

_____ US EQUESTRIAN FEDERATION NON-MEMBER FEES @ \$20.00 Junior
 (Juniors are exempt from the \$5 Breed/Discipline Fee)

_____ US EQUESTRIAN FED. NON-MEM. FEE @ \$25.00 Adult
 (Non-member fee is \$20 + \$5 Breed Discipline Fee)

_____ RING SIDE TABLES (8 PERSON TABLE) @ \$300.00 (\$350.00 AT SHOW)

_____ POST ENTRIES @ \$25.00/Entry

_____ INCOMPLETE ENTRY FEE @ \$15.00

TOTAL CHARGES \$ _____

OSHKOSH CHARITY HORSE SHOW

SIGNATURES REQUIRED IN FOUR (4) PLACES (AT X) BELOW

Entries Not Signed Will Not Be Accepted * Carefully Read This Agreement Before Signing!

UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR1502.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the federation must be brought in New York State.

FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition [insert name] to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent

dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR318 and GR1713, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BOD 1/16/05 Effective 12/1/05

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

BY SIGNING BELOW, I AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK.

X _____
Rider, Driver, or Handler's Signature (MANDATORY)
(Parent/Guardian, if under 18, or if not available, trainer must sign)

Print Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Fax: _____

Rider/Driver USEF #: _____

SS#: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor)

Print Parent/Guardian Name: _____

Is Rider/Driver/Vaulter a U.S. Citizen: ___ Yes ___ No

X _____
Trainer's Signature (MANDATORY)

Print Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Fax: _____

Trainer's USEF #: _____

Trainer's ASHA #: _____

SS#: _____

X _____
Coach's Signature (IF APPLICABLE)

Print Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Fax: _____

Coach's USEF #: _____

SS#: _____

X _____
Owner's or Agents Signature (MANDATORY)

Print Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Fax: _____

Owner's USEF #: _____

Owner's ASHA #: _____

SS#: _____

Emergency Contact Phone No. _____

COMPLETE BOTH SIDES OF THIS FORM!